



CAMP THREE FALLS RESERVATION FORM

VENTURA COUNTY COUNCIL, BOY SCOUTS OF AMERICA

509 E. Daily Drive, Camarillo, CA 93010

Camp Three Falls - 12260 Boy Scout Camp Road, Frazier Park, CA 93225

Camp Phone (661) 245-1206 Council Office (805) 482-8938 Council FAX (805) 484-9172

Name of Organization: _____

Designated Representative: _____ Title: _____

Mailing Address: _____ City: _____ Zip: _____

Day Time Phone: _____ Evening Phone: _____

Cell Phone: _____ Email: _____

Dates Requested: Date In: _____ Time: _____ Date Out: _____ Time: _____ **(No later than 12:00 P.M.)**

(Unless prior arrangements have been made)

Adult in Charge: _____ Number of Youth: _____ Number of Adults: _____

Type(s) of Activity: _____

COSTS

Campmaster(s): **\$75.00** per Campmaster / weekend (**MANDATORY**/One Campmaster per 100 campers) = \$ _____

BSA Members: **\$7.00** per Night x Number of Campers _____ x Number of Nights _____ = \$ _____

Non-BSA: **\$9.00** per Night x Number of Campers _____ x Number of Nights _____ = \$ _____

Cabins: BSA **\$9.00** per Night x Number of Campers _____ x Number of Nights _____ = \$ _____

Non-BSA **\$11.00** per Night x Number of Campers _____ x Number of Nights _____ = \$ _____

Day Use Only: **\$5.00** per Visitor / day x Number of Visitors _____ = \$ _____

Use of Kitchen/Dining Hall: **\$250.00** / weekend + **\$125.00** /day over 2-day rental = \$ _____

Use of Climbing Tower: **\$225.00** / 3-hour session + **\$75** Gas Stipend for Instructor = \$ _____

Use of Fremlin Lodge: **\$75.00** / weekend min. + **\$37.50** / day over 2-day rental (Added to per Camper fee) = \$ _____

Use of Health Lodge: **\$50.00** / weekend + **\$25.00**/ day over 2-day rental (Added to per Camper fee) = \$ _____

Use of Fort: **\$50.00** / weekend + **\$25.00** / day over 2-day rental period = \$ _____

Use of Pool: (Open Memorial Day-Labor Day) **\$100.00** / day. Use of Lake/canoes, paddles, PFDs: **\$50.00** / day = \$ _____
(Group must provide certified Safe Swim adults or certified BSA or Red Cross Lifeguards)

Use of Equipment/Range: **\$50.00** / day Archery Range/Equipment: **\$50.00** / day = \$ _____
(Group provides own certified instructor, ammo, and targets.) (Fee does not include an instructor.)

Additional Portable Toilet Rental: **\$100.00** per toilet per two day period x Number of Toilets _____ = \$ _____

(Minimum Reservation of \$275.00 required) Refundable Security Deposit should be a separate check. TOTAL = \$ _____

A NON-REFUNDABLE Deposit of \$100.00 and REFUNDABLE SECURITY Deposit of \$200.00 must accompany this reservation form. REFUNDABLE Security Deposit will be returned within 30 days of visit if there are no damages and camp is left clean and in order.

Stays longer than 3 days must be negotiated.

No reservations will be taken for Thanksgiving, Christmas, & Easter Holidays.

Non-BSA groups must have Liability Insurance - Insurance Company: _____ Policy #: _____

Please have a Certificate of Insurance issued naming the Ventura County Council, Boy Scouts of America, as additionally insured. This can be obtained at no cost from your insurance carrier. **Certificate of Insurance must be sent to Council Office prior to your visit.**

I hereby certify that I shall be responsible on behalf of the above named organization for any damage or unnecessary abuse of camp facilities or equipment because of the use of said facility by our organization. I have read, understand, and agree to abide by and enforce the **Rules and Regulations** governing the use of camp attached. I hereby also certify that I have read, understand, and agree to the **Hold Harmless Agreement** attached.

Signature of Responsible Party: _____ Date: _____

Received by VCCBSA Rep: _____ Date: _____ Deposit(s): _____

HOLD HARMLESS AGREEMENT

PLEASE READ CAREFULLY

Applicant hereby agrees to defend, indemnify and hold the Ventura County Council, Boy Scouts of America, its directors, officers, agents, employees, and individual members, free and harmless from and against any and all liability, claims, demands, causes of action of law or equity, expenses and costs (including attorney fees), or loss of any sort for personal injury (including death), and property damage that may arise during or be caused in any way by such use, operation, occupancy, acts, omissions, and/or condition of premises by the Applicant, Applicant's members, or Applicant's agent or employee, whether said agency or employment be direct or indirect, or their invitee.

Applicant further agrees to furnish such liability or other insurance naming the Ventura County Council, Boy Scouts of America in the amount of \$1,000,000 combined single limit for personal injury of property damage.

RULES AND REGULATIONS FOR USE OF CAMP THREE FALLS

1. This reservation is not transferable.
2. All requests for the use of Camp Three Falls shall be made on official forms. Completed forms shall be signed by the applicant and forwarded to the **Ventura County Council, Boy Scouts of America, 509 E. Daily Dr. Camarillo, CA 93010.** Forms in turn will be forwarded to other offices as needed.
3. Reservation form and deposit must be received at least **30 days in advance** of the date that the camp is requested. **Cancellations less than 30 days forfeit \$50.00 of deposit, less than 2 weeks notice-\$100.00 deposit.**
4. All reservations are for a specific time and facilities. It shall be the responsibility of the organization to see that unauthorized portions of the camp are not used and that the camp is vacated as scheduled.
5. **All organizations or groups seeking use of the camp must designate an individual who shall be held responsible for the group or organization, and who shall be the person with whom the use of the camp is arranged.**
6. The camp property must be protected from damage and mistreatment and ordinary precautions for cleanliness maintained. Groups shall be responsible for the condition in which they leave the camp. **In cases where camp property has been damaged or abused beyond normal wear, the same shall be paid for by the organization or group involved.**
7. **There shall be NO SMOKING on the camp property except in the designated area. There shall be NO use of, selling, giving away, or delivering of ALCOHOLIC BEVERAGES OR NARCOTICS upon the camp property.**
8. Use of Camp Three Falls shall be under the supervision and control of the Camp Ranger or Campmaster as designated by the Scout Executive.
9. Each organization or group using the camp shall provide adequate supervision of all persons attending the activity sponsored by that group or organization. For certain uses there may be a requirement for certified persons to oversee a specific activity. **Cub Scout Packs may not use the Boating or K-3 Climbing facilities.**