



SUMMER CAMP EMPLOYMENT APPLICATION

VENTURA COUNTY COUNCIL, BOY SCOUTS OF AMERICA
509 DAILY DRIVE, CAMARILLO, CA 93010 (805) 482-8938

PLEASE RETURN BY DECEMBER 15th

VENTURA COUNTY COUNCIL IS AN EQUAL OPPORTUNITY EMPLOYER. DISCRIMINATION BECAUSE OF RELIGION, NATIONAL ORIGIN OR SEX IS PROHIBITED.

GENERAL INFORMATION

NAME: _____ BIRTHDATE: _____

LAST

FIRST

MIDDLE

ADDRESS: _____

CITY

STATE

ZIP

HOME PHONE: (____) _____ - _____ CELL PHONE : (____) _____ - _____ E-MAIL: _____ @ _____

Do you have any limitation or disability which may limit your ability to perform the job for which you are applying? _____

SCOUTING INFORMATION

How long in Scouting? Years: _____ Months _____ Unit # _____ Current Rank _____ O.A. Member? No Yes (O B V) Check one

Current Unit Leadership Position: _____ Past Leadership Position(s): _____

List any training courses you have taken that would help you as a staff member [ILST (formerly Troop JLT), NYLT, Den Chief Conference, etc.]

Outline your previous camping/trekking experience: _____

SUMMER CAMP EXPERIENCE (Indicate camper or staff)

CAMP	_____	_____	_____
YEAR	_____	_____	_____

Why do you want to work at Camp Three Falls? _____

List, in order (1, 2, 3), the three jobs that you most prefer:

- | | | | |
|--------------------------------|---|--------------------------------------|---|
| ___ Camp Director (21 yr.) | ___ Trek Director (21 yr.) | ___ Aquatics Director (21 yr.) | ___ Rendezvous Director (18 yr.) |
| ___ Program Director (21 yr.) | ___ Asst. Trek. Director (18 yr.) | ___ Lake Director (18 yr.) | ___ Rendezvous Instructor (15 yr.) |
| ___ Head Cook (21 yr.) | ___ Mtn Biking Instructor (18 yr.) | ___ Sr. Aquatics Instr. (18 yr.) | ___ Handicraft Director (18 yr.) |
| ___ Asst. Cook (18 yr.) | ___ Climbing/Cope Director (21 yr.) | ___ Aquatics Instructor (16 yr.) | ___ Handicraft Instructor (15 yr.) |
| ___ Kitchen Assistant (16 yr.) | ___ Asst Climbing/COPE Dir. (18 yr.) | ___ Nature Director (18 yr.) | ___ Science & Technology Dir. (18 yr.) |
| ___ Medic (21 yr.) | ___ Climbing/Cope Instructor (16 yr.) | ___ Nature Instructor (15 yr.) | ___ Science & Technology Instr (15 yr.) |
| ___ Assistant Ranger (21 yr.) | ---- Shooting Sports Director (21 yr.) | ___ Outdoor Skills Director (18 yr.) | ___ Trail to First Class Director (18 yr.) |
| ___ Business Manager (21 yr.) | ___ Archery Director (18 yr.) | ___ Outdoor Skills Instr. (15 yr.) | ___ Trail to First Class Instructor (15 yr) |
| ___ Trading Post Mgr. (18 yr.) | ___ Shooting Sports Instructor (15 yr.) | | ___ Counselor-In-Training (14/15 yr.) |

Please list, here, any relevant skills applicable to the job you seek: _____

CAMP SKILLS: - Please rate your knowledge of the following skills. If your knowledge is strong enough to allow you to teach the subject use a "1" for a rating. For those skills that you are not as strong on, but can help teach, use a "2". Use a "3" if you have some knowledge, but are not comfortable with the skill. Please CIRCLE all merit badges that you have earned on this list:

AQUATICS	OUTDOOR SKILLS	HANDICRAFT	HIGH ADVENTURE	NATURE
<input type="checkbox"/> Canoeing	<input type="checkbox"/> Camping	<input type="checkbox"/> Art	<input type="checkbox"/> Backpacking	<input type="checkbox"/> Plant Science
<input type="checkbox"/> Lifesaving	<input type="checkbox"/> Cooking	<input type="checkbox"/> Basketry	<input type="checkbox"/> Climbing	<input type="checkbox"/> Environmental Science
<input type="checkbox"/> Kayaking	<input type="checkbox"/> Fire Safety	<input type="checkbox"/> Leatherwork	<input type="checkbox"/> COPE	<input type="checkbox"/> Fish & Wildlife Mgt.
<input type="checkbox"/> Rowing	<input type="checkbox"/> Leave-No-Trace	<input type="checkbox"/> Pottery	<input type="checkbox"/> Hiking	<input type="checkbox"/> Forestry
<input type="checkbox"/> Sailing	<input type="checkbox"/> Orienteering	<input type="checkbox"/> Wood Carving	<input type="checkbox"/> Mountain Biking	<input type="checkbox"/> Geology
<input type="checkbox"/> Snorkeling	<input type="checkbox"/> Pioneering	FIELD SPORTS	<input type="checkbox"/> Wilderness Expeditions	<input type="checkbox"/> Mammals
<input type="checkbox"/> Swimming	<input type="checkbox"/> GPS	<input type="checkbox"/> Archery	SCIENCE & TECHNOLOGY	<input type="checkbox"/> Nature
RENDEZVOUS	GENERAL	<input type="checkbox"/> Black Powder	<input type="checkbox"/> Astronomy	<input type="checkbox"/> Reptile/Amphibian
<input type="checkbox"/> Frontier Living Skills	<input type="checkbox"/> Citizenship (C/N/W)	<input type="checkbox"/> Rifle Shooting	<input type="checkbox"/> Geocaching	<input type="checkbox"/> Soil & Water Cons
<input type="checkbox"/> Indian Lore	<input type="checkbox"/> First Aid	<input type="checkbox"/> Shotgun Shooting	<input type="checkbox"/> Photography	<input type="checkbox"/> Weather
<input type="checkbox"/> Wilderness Survival	<input type="checkbox"/> Welding		<input type="checkbox"/> Space Exploration	

CAMP ACTIVITIES: What do you feel comfortable doing?

Bugling Skits Run-ons Cheers Song Leading Story Telling Leading Games

What musical instruments, if any, do you play? _____

SPECIAL TRAINING: Please check any current certifications you have, include the expiration date:

CPR exp. _____ Red Cross First Aid exp. _____ NRA RSO exp. _____ RN/LVN exp. _____

WSI exp. _____ BSA Life Guard exp. _____ NRA Instructor exp. _____ EMT exp. _____

BSA Camp School (Functional Area: _____) exp. _____ LNT Trainer Other _____ exp. _____

List two personal references outside of your immediate family:

1. Name _____ Phone (____) ____ - _____ E-mail _____

2. Name _____ Phone (____) ____ - _____ E-mail _____

May we contact these individuals? YES NO

APPLICANT SIGNATURE

I certify that all of the information on the front and back of this application is true to the best of my knowledge. If hired I agree to abide by the rules and regulations of the VENTURA COUNTY COUNCIL and CAMP THREE FALLS.

Date: _____ SIGNATURE: _____

UNIT LEADER RECOMMENDATION

As leader of Troop, Team or Crew # _____, I hereby certify that the above named individual is a registered member of our unit and by my own personal knowledge of his/her qualifications, skills, cooperative spirit and experience I would recommend him/her for consideration as a Camp Staff Employee.

Please attach a short statement of Scout's qualifications.

PRINTED NAME: _____ Phone: (____) ____ - _____ E-mail _____

Date: _____ SIGNATURE: _____ Position: _____

PARENT / GUARDIAN APPROVAL

I am the legal parent/guardian of _____ and approve of his/her application to work as summer camp staff at Camp Three Falls.

Print name _____

Signature _____ Date _____

Parent Email _____

Cell Phone (____) ____ - _____

Other Phone (____) ____ - _____ Work Home Other Parent 's Cell