Ventura County Council, BSA

# Day Camp Registration

## Pack Coordinator Information

District: _____ Pack No: _____

Name: _____ _____
(Last Name) (First Name)

Email: _____

Contact Phone Number: _____

## *Registration Check List*

- ☐ Registration Check List **(this page)**
- ☐ Receipt of registration done as a pack at **VC.TENTAROO.COM**
- ☐ Day Camp Set up/take down form
- ☐ Day Camp Asst. QM List
- ☐ Training Dates
  Conejo Valley – May 18th,
  Ronald Reagan – June 1st
  Sespe & Channel Islands – June 8th
- ☐ Range Master Training
  March 30th, April 13th, and May 4th

- ☐ Annual Health and Medical Record, parts "A" and "B" for current year. No other parts are required because "Day Camp" does not exceed 72 hours **(each attendee)** ***Due March 23rd at the Council Service Center as a Pack***

- ☐ California Firearms Permission Form ***(BB Gun)***

- ☐ Copy of "Youth Protection" card ***(all adult camp staff)***

- ☐ Copies of "1st Aid", "CPR" or "Range Master" Certifications ***(as needed)***